

# Housing Solutions Collaborative

Please review the [information about the Housing Solutions Collaborative](#), eligibility criteria, participation requirements and expectations, and frequently asked questions on our website before completing this application. The website will be updated with more information as needed, so please check back periodically.

**Directions:** Please complete the form, staying within the word limit for each question. If we have any follow-up questions about your application, we will contact the person listed as the point of contact for the application.

**Deadline:**

- **Applications are due by 5:00 PM Pacific time on Friday, April 9, 2021.**
- We plan to announce our selections in May.

**Questions?** If you have questions about this application, please contact us at [housing@changelabsolutions.org](mailto:housing@changelabsolutions.org).

## Point of Contact for the Application

First Name	Last Name
Email	Phone
Title	Organization
Organization Website	
Mailing Address Line 1	Mailing Address Line 2
City	State
Postal Code	

Please specify the name of the organization that would receive the stipend, if different from the organization listed above. If this is the same organization, enter "N/A."

What city or community do you work in? (Please include the state, if different from the state listed in the mailing address.)

## Your Community

1. Please describe the housing challenges your community is facing (500-word limit). Include any relevant information that may help answer these questions: \*

- What is unique, important, and/or challenging about your community?
- What housing inequities is your community experiencing?
- What is the biggest obstacle to addressing these challenges?

2. Please describe the project or work you hope to advance through participating in the Housing Solutions Collaborative. What law and policy strategies do you plan to focus on? (250-word limit)

3. Optional: Please briefly describe any previous or current housing advocacy, policy, or programmatic activities you have been involved in (250-word limit). You may provide links to or attach any relevant documents, reports, or news articles that will help us understand your priorities or approach to housing solutions (limit: 3 documents).

## Your Partners

Each participating team should include, at a minimum, three individuals representing three different organizations or sectors. Strong preference will be given to cross-sector teams that include both community representation (e.g., community-based organization, resident, community group, or advocate) and local government representation (e.g., elected official, local government staff). Core team members will be expected to participate in all Housing Solutions Collaborative activities, including peer learning sessions, check-ins with ChangeLab Solutions, and convenings.

4. Please list the three organizations that will serve as the core members of your community team. Provide the name, title, and contact information of one key person for each organization, if known.

5. In addition to the core members, please list any other partner organizations that will be part of your community team. Provide the name, title, and contact information of one key person for each organization, if known. If there are no additional partner organizations, enter "N/A."

6. Please indicate all the categories that describe the partner organizations listed in questions 4 and 5:

Community-based organization	University/college/research institution
Community group or association	Local government agency, department, or office
Advocate organization	State government agency, department, or office
Resident/individual	Regional government body
Nonprofit organization	Policymaker or appointed official
Faith-based or religious group	Elected official
Private business, including consultants	Other

7. Please describe (250-word limit) the history and strength of the partnership among the organizations listed in questions 4 and 5. Please include any relevant information that may help answer these questions: \*

- How long has this partnership been in place?
- What have you all worked on and accomplished to date? (if applicable)

## Additional Information

8. Optional: Is there anything else you'd like to share? (250-word limit)

Thank you for your submission.

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